

**Government of Andhra Pradesh  
Commissionerate of Collegiate  
Education**

**Academic & Administrative Audit (AAA) – 2025-2026**

**FORMAT – I (COLLEGE PROFILE)**

**PART- A**

**1. Name of the College and Address**

SWR Govt. Degree College (G), Kanchikacherla. Located 2nd floor  
SRR & CVR Govt. Degree College (A), Vijayawada.

**URL of Website :** [www.swrgdckch.ac.in](http://www.swrgdckch.ac.in)

E- Mail : [jkc.swrgdckanchikacherla2013@gmail.com](mailto:jkc.swrgdckanchikacherla2013@gmail.com)

Phone number : 9440276133

**2. Vision & Mission:** To create holistic education which provides a congenial atmosphere for socially, and economically backward girls students to excel academically and empower the young aspirants. to provide quality education to backward girl students which helps in acquiring knowledge building self confidence & positive thinking.

**3. Name of the Principal, email, and mobile Number**

Dr. V. Neeraja

[neeraja2812@gmail.com](mailto:neeraja2812@gmail.com)

Ph: 9705798900

**4. Name of the Vice-Principal, email, and mobile Number**

Dr. K. Balakrishna Lec.in Telugu

[bkkanukollu@gmail.com](mailto:bkkanukollu@gmail.com)

Ph: 9440064705

**5. Name of the IQAC Coordinator, email, and mobile Number**

Sri. M. Aruna Lec.in Physics

[arunamodugu1969@gmail.com](mailto:arunamodugu1969@gmail.com)

Ph: 9490881096

**6. Name of the Academic Coordinator, email, and mobile Number**

Dr. K. Balakrishna Lec.in Telugu

[bkkanukollu@gmail.com](mailto:bkkanukollu@gmail.com)

Ph: 9440064705

**7. Year of Establishment : 2013**

**8. UGC 2(f) and 12 B status (certificates to be verified) :** applied to UGC for 2(f) recognition and received UGC 2(f) in the year 31<sup>st</sup> July 2025.

9. **Autonomous status – Yes/No, If yes, Since\_:** Non- Autonomous

10. **RUSA status :** not applicable

11. **College land and Plan details /documents :**

<https://docs.google.com/document/d/1xM789NaOcDa6JUunVjVe7zXLryUtIVci/edit?usp=sharing&ouid=106151219950157086317&rtpof=true&sd=true>

12. **Affiliation status : Permanent/temporary (certificates to be verified) :** Temporary

13. **AISHE Status - Data submitted for the academic year 2024-25**

14. **NAAC Status -:** Preparing to undergo 1st NAAC accreditation

a) **Previous NAAC Cycle date and Month :** NA

b) **Date of Expiry :** NA

c) **Previous Grade and CGPA (certificates to be verified) :** NA

15. **Status of peer team recommendations**

S. No	Recommendations made	Recommendations fulfilled
01	NA	NA

16. **Previous Recommendations of Academic Audit of the CCE**

No. of suggestions made	No of suggestions implemented
5	5

Action taken report to be attached

<https://docs.google.com/document/d/1oR8YJpHBQNGQhOHskIJXzBskM8eVDB7l/edit?usp=sharing&ouid=106151219950157086317&rtpof=true&sd=true>

16. **NIRF Rank (if any) :** Year: Nil

17. **ISO Certification:** Year: Nil

18. **Awards & Achievements for the institution during the current Academic Year with details:** one patent is approved in 10-1-22

## **PART-B**

### **1. No. of Programmes Offered by the College**

- a. Current Academic Year
- b. Last Two Years

Year	2023-24	2024-25	2025-26
Number of Programmes	03	03	04

### **2. No of Value Added Courses introduced (last two years)**

Year	2024-25	2025-26
Number of Value Added courses	02	02

### **3. Details of teaching faculty**

No of posts	Sanctioned	Working	Vacancies
Regular	10	07	Nil
PTL	NA	NA	NA
Contract	NA	NA	NA
Guest	NA	03	NA
Total	10	10	00

### **4. Qualifications of teaching staff**

Teaching Staff	PG	M. Phil	Ph.D	NET/SET
Regular	07	03	04	05
PTL	NA	NA	NA	NA
Contract	NA	NA	NA	NA
Guest	03	01	NA	NA
Total	10	04	04	05

### **5. Details of non- teaching faculty**

No of posts	Sanctioned	Working	Vacancies
03	03	03	0
Total	03	03	0

## 6. Student strength particulars

### a) During the last two years

Year	2024-25			2025-26		
No. of Students	I	II	III	I	II	III
	63	69	43	48	63	68

## 7. No of students appeared in the final year exams during the last two years

Year	2024-25			2025-26		
Programme wise	A	P	%	A	P	%
B.Com (H)	35	35	100%			
B.Sc (MPCs)	08	05	62.5%	26	26	100%

## 8. Teacher – student ratio (Current Year) :

Total Students/Lecturers = 179/10= 18(1:18)

## 9. Infrastructure details (Physical and Academic facilities of Criterion-IV)

- i. Total no of class rooms : 03
- ii. Total no of laboratories : Nil
- iii. Total no of digital classrooms : Nil
- iv. Total no of virtual classrooms : 01
- v. Total no of ICT enabled classrooms : 01
- vi. Total no of studios : Nil
- vii. Total no of Computers, Student & Computers Ratio : 175/30 (1:05)
- viii. Total no of printers : 03
- ix. Total no of scanners : 01
- x. Total no of Xerox facility : 01
- xi. Total no of Wi-Fi routers : 03
- xii. Internet Bandwidth : Speed upto 200mbps
- xiii. Seminar halls : Nil

- xiv. Auditorium : Nil
- xv. Details of sports facilities : Nil
- xvi. Gymnasium (No of stations) : Nil
- xvii. Rooms for administration : 02
- xviii. Water - RO facility : Nil
- xix. Toilets for staff (Men/Women/Differently abled) : Nil
- xx. Toilets for students (Men/Women/Differently abled) : 12
- xxi. Divyangan friendly facilities (Ramps/Lifts/Softwares) : Nil
- xxii. No of fire extinguishers in the labs and corridors : Nil
- xxiii. Solar energy details - LEDs , Green Audit Status : 02
- xxiv. Library
  - No. of Books&Journals :3120
  - Status of Automation : Not Yet
  - E-journals : Nil
  - Nlistssubscription : Nil
  - Internet : Provided
- xxv. Women's waiting hall : Nil
- xxvi. Grievance Reddressal Cell : yes
- xxvii. Health Centre : Nil
- xxviii. ELL :Nil (But conducting class rooms)
- xxix. JKC Lab :Nil (But classes going on in class rooms)
- xxx. Computer Labs : Nil (But arranged in Staff & Class rooms)

#### 10. **Research :**

##### ❖ **No of collaborations / Functional MoUs**

Year	2024-25	2025-26
Number of collaborations / MoUs	05	05

##### ❖ **No of publications in UGC – CARE listed journals**

Year	2024-25	2025-26
Number of Publications	10	09

##### ❖ **No of start-ups**

Year	2024-25	2025-26
Number of start-ups	Nil	Nil

❖ **No of patents**

Year	2024-25	2025-26
Number of patents	02	00

❖ **No of Research Guides**

Year	2023-24	2024-25
Number of Research Guides	01	01

❖ **No of Research Scholars**

Year	2023-24	2024-25
Number of Research Scholars	Nil	Nil

❖ **No of Major/ Minor Research Projects**

Year	2023-24	2024-25
Number of Major RPs	Nil	Nil
Number of Minor RPs	Nil	Nil

❖ **Incubation Centre/s: Yes/No : No**

**Consultancy offered:**

Area	Organization (MoU)	Revenue Generated
Nil	Nil	Nil

**11. Policies prepared and implemented ; Hostel policy -5**

12. Extension activities (Current year ) : conducting

- a) No. of Extension activities in the Neighborhood for social and holistic development : 04
- b) No of Extension activities conducted through NSS/NCC/ RED CROSS/YRC : Nil
- c) No of Extension activities in collaboration with government agencies : Nil
- d) No of Extension activities in collaboration with Non-Governmental Organizations : 01

13. **Feedback, Student Satisfaction Survey mechanism adopted** : adopted

14. Alumni Association - involvement and activities : Involved and one meeting conducted

15. **Awards and achievements-current year** (to be verified - )

- ❖ Students : 07
- ❖ Staff : 01

16. **Total no of scholarships and free ships (Current Year)** :

Total Amount in Rs 299054 /-

17. **Total no of capacity building and skill development activities conducted by the college (Current Year)** : 2025 - 26

Teaching	05
Non -Teaching	

**18. Trainings conducted by JKC for competitive exams during the last two years**

## Training:

Year	2024-25	2025-26
Number of students registered	nil	nil
Number of students trained	nil	nil
a. from your GDC	nil	nil
b. from other colleges	Nil	Nil

## 19. Student Support and Progression

### Student's Progression to Higher Education (Programme-wise)

Year	2024-25	2025-26
Number of students		
a) B.A	NA	NA
b) B.Com	10	
c) B.Sc	05	

#### A. Employment (Programme wise)

Year	2024-25	2025-26
Number of students		
a) B.A	NA	NA
b) B.Com	20	
c) B.Sc	05	

#### B. Entrepreneurship (Programme wise)

Year	2024-25	2025-26
Number of students		
a) B.A	NA	NA
b) B.Com	Nil	Nil
c) B.Sc	Nil	Nil

## 20. Grants/funds received from (in Lakhs/Rs.)

- A. Government :Rs. 1897480 /-
- B. Non-governmental bodies: NA
- C. Individuals/ Philanthropists: 01. (Rs. 10000/- in the form of books)  
In the form of nutritious food sponsored by donors  
Staff also donated delicious meals to girls students monthly twice
- D. CSR :
- E. Budget allocated for Infrastructure: Nil
- F. Expenditure for Books & Journals: Nil  
Budget Sanctioned Rs. ; Utilized Rs.

## 21. Governance and Leadership

- ❖ Institutional Perspective Plan (Next two years) :  
Prepared and copy attached
- ❖ No of policies developed by the Institution and details: 01

## 22. Contribution of IQAC

- ❖ Incremental changes during the last two years

## 23. Best Practices of Institution

1. Birds water feeding during mid-summer by the staff and students.
2. Students are taking classes for visually challenged kids at Vijayameri blind and integrated school Gunadala.

24. **Evaluative Reports of the Departments** : Prepared and Enclosed.

25. **For Autonomous Colleges** : Non - Autonomous colleges that is not applicable

### A. Academic Council

- Last Academic Council meeting date
- Major decisions for enriching curriculum/Academics

**B. Controller of Examinations**

- Examination reforms proposed and implemented
- CIA
- Mechanism for addressing grievances
- Mechanism for transparency in setting up of Question papers
- Mechanism for appointing examiners
- Mechanism adopted to ensure the security of information
- CoE expenditure report with details

**C. Board of Studies**

- Mechanisms for updating curriculum
- Justification Reports for Curricular revamp

**D. Governing Body**

- Last G.B meeting date
- Major resolutions for administration

26. **College Handbook (to be uploaded on the college website)** : attached
27. **College Magazine (to be uploaded on the college website)** :  
**attached**
28. **Monthly News Letters** : uploaded in the APCCE web site
29. **Departmental meeting Minutes Registers** (to be verified) : Yes
30. **Reports of various committees** (to be verified) : Yes
31. **CPDC/Finance Committee Meeting Minutes Registers** (to be verified) :  
CPDC Committee formed in the month of June - 2022 Done
32. **Implementation status of Biometric Attendance and TLP Reports** (to be  
verified) : maintaining